# Cover Sheet

## Chapter Contact Information

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| --- | --- |
| Chapter |  |
| Chapter Contact Name |  |
| Role with WTS |  |
| Email |  |
| Phone Number |  |

## Nominee Information

|  |  |
| --- | --- |
| Employer Nominee |  |
| Contact Name |  |
| Contact Title |  |
| Email |  |
| Phone Number |  |

#### Please submit forms by Tuesday, December 7 to WTS Sacramento Recognitions Chair, Fran Ruger, at fmruger@gmail.com. Feel free to email with any questions.

# Nomination

#### Please share a narrative to the following questions about the nominee.

1. Summarize why the nominee deserves to win (max 300 words)

Text here

1. Describe and provide example(s) of how the organization supports WTS through memberships, sponsorships, and employee involvement at the local and international levels. (max 250 words)

Text here

1. Describe the organization’s structure, including the number of women in executive and senior positions and those leading major initiatives. (max 250 words)

Text here

1. Describe the career development plans and succession programs in place for women to advance within the organization. (max 250 words)

Text here

1. Describe and provide example(s) of how the organization provides continuing education of its female employees through professional education, professional organizations, and professional development opportunities.
(max 250 words)

Text here

1. Describe and provide example(s) of how the organization encourages female students to enter the transportation field by providing internship opportunities. (max 100 words)

Text here

# Demographic Information

WTS is committed to building on the diversity of our recognition awards candidates. To track our progress in this area, we ask that you complete this confidential, demographic information, if known. **This is not required for recognition awards and will not be used in the selection process.**

1. **Mode**
	* Aviation
	* Freight
	* Highway/Auto
	* Maritime/Port
	* Multi-Modal
	* Non-Motorized
	* Passenger
	* Transit
	* Other (Please write in)
2. **Sector**
	* Academic
	* Association
	* Non-Profit
	* Private
	* Public
3. **Please share the approximate number of employees**
	* 1-50
	* 51=250
	* 251-500
	* 501-2,500
	* 2,501-5,000
	* 5,000+
4. **Please share the organizations year of incorporation/founding**
	* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. **Please share the % breakdown of racial/ethnic diversity within the organization.**
	* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_